

AGENDA REQUEST FORM

	THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA					
Public schools	MEETING DATE	2019-06-2	25 10:05 - Regular S	chool Boar	d Meeting	Special Order Request Yes No
ITEM No.:	AGENDA ITEM	ITEMS				Time
LL-9.	CATEGORY	LL. OFFI	CE OF PORTFOLIO	SERVICE	S	Time
	DEPARTMENT	Facility P	lanning and Real Est	ate		Open Agenda Yes O No
TITLE:						Tes O NO
Second Amendment to Agreement of Sale and Purchase (South Area Portable Annex)						
	TION					
				he School Bo	oard of Broward County, Flori	da (SBBC) and DR Horton, Inc., for
SUMMARY EXPLANATION AND BACKGROUND:						
Section 1013.28, Florida Statues (FS) allows a school board to dispose of any land or real property that is by resolution to the board, determined to be innecessary for educational purposes as recommended in an educational plant survey. See Supporting Docs for continuation of Summary Explanation and Background. This Second Amendment has been reviewed and approved as to form and legal content by a District Cadre Attorney and the Office of the General Counsel and executed by DR Horton, Inc., and upon approval by SBBC, will become effective.						
SCHOOL BOARD GOALS:						
O Goal 1: High Quality Instruction ● Goal 2: Continuous Improvement O Goal 3: Effective Communication						
FINANCIAL IMPACT:						
	s closed, there will be a p of the 2019/20 fiscal yea		cial impact of \$21,025,000	.00 (minus cl	osing costs) to SBBC. Closin	g on the property is anticipated to
EXHIBITS: (List))					
(1) Continuation of Summary Explanation and Background (2) Executive Summary (3) Second Amendment (4) Executed_First Amendment (5) Executed Agreement of Sale and Purchase (6) Timeline for South Area Portable Annex						
BOARD ACTION	l:		SOURCE OF ADDITIONAL INFORMATION:			T
			Name: Chris O. Akagbosu			Phone: 754-321-2162
(For Official School	ol Board Records Office Only	y)	Name:			Phone:
THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA Approved In Open						
Senior Leader & Title Leslie M. Brown - Chief Portfolio Services Officer Board Meetir					Board Meeting On: - By:	
Signature						School Board Chair
Flectronic Signature						

Electronic Signature
Form #4189 Revised 06/05/2019
RWR/ LMB/COA/SR:ts